



## MCP NEWS!



*November*

*6th, 2020*

11/9=CBC workshop for Seniors begins (see below for more information)

11/11= No school, Happy Veterans Day!

11/15= Student Housing Questionnaire due

11/17 & 11/18= School Picture Day from 9:00 - Noon 

11/20= Monthly Reviews are due

11/20= Student of the month nominations due

11/23 - 27= No School. Thanksgiving Break

### **Return to School Information:**

Our first week of in person went very well. Please remember there will be a **Covid 19 monthly verification/agreement** that will be **required** for each student entering the building. ([click here for link](#)), you will need to have your

students id number to complete this. You can find this number on Wings or Power School (see Wings example below) The monthly verification will only need to be done **once** a month. Then daily you are attesting that you are checking your kiddo to make sure you are sending your kiddo to school healthy. (No form will need to be done daily...this is just something you will do to ensure your kiddo is feeling healthy)

ID:	1657
Student ID:	<input type="text"/>
State ID (SSID):	<input type="text"/>
Family:	Doe, John & Jill
Last Name:	Doe
First Name:	Jane
Middle Name:	<input type="text"/>

Here is a presentation for you to watch on returning to school. → [https://docs.google.com/presentation/d/1AnFSbdL\\_xx1jxIuss6C8MwP5Jblrn\\_48cnLucB-M1k/edit?usp=sharing](https://docs.google.com/presentation/d/1AnFSbdL_xx1jxIuss6C8MwP5Jblrn_48cnLucB-M1k/edit?usp=sharing)

If your k-5<sup>th</sup> grade student **is not** returning to **in-person** learning at this time, please fill out this form → [form](https://forms.gle/vwzBsauoMVoSrmrz7). <https://forms.gle/vwzBsauoMVoSrmrz7>

**School Supplies:** Please send school supplies for your student to use during class. We will not be providing communal supplies such as pencils, pens, crayons.

**Water bottles**-Children are encouraged to bring water bottles daily. Please label. Water fountain use is not permitted at this time.

**Ceramics:** If you have clay projects to turn in, please drop it off on Wednesdays from 9:00 – 11:00 near the cafeteria

**School Photo's:** Please bring your student for school pictures (even if they don't attend in person) we would like to have everyone's photo's for the yearbook. Order form is attached. ↑↑

Please make sure the **Covid 19 monthly verification/agreement** ([click here for link](#)), has been completed for your student prior to entering the building.

**Helping Hands:** What is Helping Hands? Helping Hands is a parent group that is open to all parents of MCP students. We have meetings once a month (the first Tuesday at 9:15 a.m. currently on Zoom) and parents are encouraged to attend. If you're looking to get involved but aren't sure what would be a good first step, coming to a meeting is an easy way to get involved and meet other parents. Please sign up to

receive Helping Hands communication by using this link.

→ <https://forms.gle/92QVMhWx5uoETjtU7>

**NEW!!** You can order MCP Spirit apparel 🧢 by clicking on this link

→ <https://forms.gle/9mf1tVBoq9bwFqvHA>

Helping Hands is also collecting Box Tops that can be turned in digitally or to the office for a chance to win one of 2 prizes drawn on December 14<sup>th</sup>!

Free admission in to National Parks!

- For the remainder of the 2020-2021 school year, U.S. **fifth** graders can bring their families to national parks, wildlife refuges and other Department of the Interior managed public lands and waters for free! See link → <https://www.nps.gov/kids/fifthgrade.htm>
- As in years past, all fourth graders also have free admission to National Parks. See link → <https://www.nationalparks.org/our-work/campaigns-initiatives/every-kid-outdoors>

**Choice Transfers:** **Out-of-District** students have to renew their Choice Transfers annually; and they need to do their paperwork at their resident boundary school district (Pasco, Richland, Finley, etc.). These are due on Friday January 29<sup>th</sup>, 2021.

**Student Housing Questionnaire**-(*see attached*) Please complete this for each student, print and return to us. You can drop it off or scan/email to [kim.gough@ksd.org](mailto:kim.gough@ksd.org)

**Student Emergency Information forms**- These are in your family mailbox. We have also attached a link. [Student Emergency Form](#) If you have not turned one in yet please do so. We need one for every student.

### **Library News:**



An appointment is required to visit the library. Library hours are 9:15am-3:30pm. The Library is closed for lunch from 11:30-12:30. With library questions, comments or suggestions, please contact Denise Christensen @ [Denise.Christensen@ksd.org](mailto:Denise.Christensen@ksd.org). A **Covid 19 monthly verification/agreement**

must be completed prior to entering the building for each individual entering the library. Here is the link: [Covid 19 verification](#)

**\*\*We are no longer offering classroom material pick up days. Please check your family mailbox first then the front office.**

### **Middle and HS news:**

All 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup> grade students seeking a Kennewick School District Diploma are registered for Navigation 101 and have or will receive an email inviting them to the Navigation google classroom, from Karla Perry our Counselor. It is important to read the email and Join the class so that you can get important information needed to meet the graduation requirement. All 9<sup>th</sup> and 10<sup>th</sup> grade students have already received invites. Parent please check in with your student to assure that they join. If you have questions, there is past information regarding Navigation that can be found on the MCP webpage or on the OSPI webpage. All new information will be delivered via google classrooms. More information will follow. If any question please contact Karla Perry. 509-222-5182 or email [karla.perry@ksd.org](mailto:karla.perry@ksd.org)

**Worshop for Seniors.** CBC is hosting an virtual application workshop for Seniors to get them ready for college applications and financial aid. Click here [HERE](#) for more info! Students have a chance to win some awesome prizes too!

**Student of the month:** We are accepting nominations for students of the month. Our kids are doing great things at home, in the classroom, in the community, etc. and we want to recognize their efforts. [Click here](#) for nomination form. These are due by the 20<sup>th</sup> of each month.

Look for this newsletter every other week!

Have a great weekend!